Allison V. Saunders, Bar No. 220010 asaunders@fordharrison.com		
ltwilliams@fordharrison.com		
350 South Grand Avenue, Suite 2300		
Telephone: 213-237-2400 Facsimile: 213-237-2401		
Attorneys for Defendants NORTH COUNTY FIRE PROTECTION DISTRICT OF MONTEREY COUNTY and CHRIS ORMAN		
UNITED STATES DISTRICT COURT		
NORTHERN DISTRICT OF CALIFORNIA		
JONATHAN RUSKELL,	Case No. 15-cv-03540-BLF	
Plaintiff,	Hon. Beth Labson Freeman  SECOND REVISED JOINT	
v.	STIPULATION AND [PROPOSED] ORDER REGARDING PROPOSED	
NORTH COUNTY FIRE PROTECTION DISTRICT OF	DISCOVERY AND PRE-TRIAL CUT-OFF DATES	
agency and/or municipal corporation; CHRIS ORMAN individually and		
as Fire Chief; and DOES 1 THROUGH 10,		
Defendants.		
Plaintiff Jonathan Ruskell ("Plaintiff") and Defendants North County Fire		
Protection District of Monterey County and Chris Orman ("Defendants"), by and		
through their attorneys of record	(collectively "Parties"), submit this Joint	
Stipulation and Order regarding proposed discovery and pre-trial cut-off dates per		
	asaunders@fordharrison.com Lauren T. Williams, Bar No. 266264 ltwilliams@fordharrison.com FORD & HARRISON LLP 350 South Grand Avenue, Suite 2300 Los Angeles, CA 90071 Telephone: 213-237-2400 Facsimile: 213-237-2401  Attorneys for Defendants NORTH COUNTY FIRE PROTECTI DISTRICT OF MONTEREY COUNT CHRIS ORMAN  UNITED STATE NORTHERN DIST  JONATHAN RUSKELL,  Plaintiff,  v.  NORTH COUNTY FIRE PROTECTION DISTRICT OF MONTEREY COUNTY, a public agency and/or municipal corporation; CHRIS ORMAN, individually and as Fire Chief; and DOES 1 THROUGH 10,  Defendants.  Plaintiff Jonathan Ruskell ("Pl Protection District of Monterey Count through their attorneys of record	

nd int oer this Court's January 21, 2016 order.

WHEREAS, on January 21, 2016 this Court set the trial date, pre-trial conference, last day to commence mediation, and reserved a hearing date for Motion for Summary Judgement; and

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Case No.: 15-cv-03540-BLF

SECOND REVISED JOINT STIPULATION AND [PROPOSED] ORDER REGARDING PROPOSED DISCOVERY AND PRE-TRIAL CUT-OFF DATES

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RRISON Case No.: 15-cv-03540-BLF

WHEREAS, the Court has ordered the Parties to provide additional proposed discovery and trial related cut off dates.

NOW, THEREFORE, the Parties hereby agree and stipulate to the following pre-trial and trial related dates and propose the same for this Court's consideration:

## PROPOSED SCHEDULE OF PRE-TRIAL AND TRIAL DATES

Matter	Proposed Date
Last Day to Amend Pleadings or Add New Parties	2/29/2016
Fact Discovery Cut-Off	2/10/2017
Expert Disclosure (Initial)	6/9/2017
Expert Disclosure (Rebuttal)	7/14/2017
Expert Disclosure (Sur Rebuttal)	7/28/2017
Expert Discovery Cut-Off	8/11/2017
Hearing Date for Motions for Summary Judgment*	10/19/2017 at 9:00 A.M.
Cut-Off for Hearings on Non- Dispositive Motions (Discovery Motions)	9/7/2017
Final Pretrial Conference*	1/11/2018 at 1:30 P.M.
Trial – (5 days)*	2/5/2018 at 9:00 A.M.

\*These dates have been set pursuant to the Court's Case Management Order entered 1/21/2016.

SECOND REVISED JOINT STIPULATION AND [PROPOSED] ORDER REGARDING PROPOSED DISCOVERY AND PRE-TRIAL CUT-OFF DATES

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1	Dated: February 18, 2016	Respectfully submitted,
2		FORD & HARRISON LLP
3		
4		By: / Allison V. Saunders/ Allison V. Saunders
5		Allison V. Saunders Lauren T. Williams Attorneys for Defendants
6		NORTH COUNTY FIRE PROTECTION
7		DISTRICT OF MONTEREY COUNTY and CHRIS ORMAN
8		and CHRIS ORWAN
9	Dated: February 18, 2016	ADAMS, FERRONE AND FERRONE APC
10		
11		By: /Samantha M. Swanson/ Samantha M. Swanson
12		Attorneys for Plaintiff
13		JONATHAN RUSKELL
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28 Ison	Case No.: 15-cv-03540-BLF	SECOND REVISED JOINT STIPULATION AND [PROPOSED] ORDER REGARDING PROPOSED

FORD & HARRISON LLP

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FORD & HARRISON LLP

## [PROPOSED] ORDER

The Court having reviewed the Parties' Joint Stipulation and [Proposed] Order regarding proposed discovery and pre-trial cut-off dates, ORDERS that the following discovery and pre-trial cut-off dates be established:

Matter	Proposed Date
Last Day to Amend Pleadings or Add New Parties	2/29/2016
Fact Discovery Cut-Off	2/10/2017
Expert Disclosure (Initial)	6/9/2017
Expert Disclosure (Rebuttal)	7/14/2017
Expert Disclosure (Sur Rebuttal)	7/28/2017
Expert Discovery Cut-Off	8/11/2017
Hearing Date for Motions for Summary Judgment*	10/19/2017 at 9:00 A.M.
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\*These dates have been set pursuant to the Court's Case Management Order entered 1/21/2016.

IT IS SO ORDERED.

Hon. Beth Labson Freeman United States District Judge

Case No.: 15-cv-03540-BLF